

ANNUAL QUALIFICATIONS QUESTIONNAIRE
NAVAL RESERVE OFFICERS ON INACTIVE DUTY
NAVPERS-319 (New 9-46)

BUREAU OF NAVAL PERSONNEL

FILE NO.
408957

To be submitted by all officers on inactive duty. COMPLY WITH INSTRUCTIONS ON REVERSE OF PAGE 3

1. NAME (LAST) Hall (FIRST) Howard (MIDDLE) Tracy RANK AND CLASSIFICATION _____

2. MEMBER OF (CHECK ONE)
 ORG. RESERVE VOL. RESERVE H.N. P.T.
 DATE OF FIRST COMMISSION 9-7-44 DATE OF PRESENT RANK 8-1-44

BRANCH (CHECK ONE) USNR-0* USNR *Members Organized Reserve Only DATE OF BIRTH Oct 20 1919 (CHECK ONE) MARRIED SINGLE NO. OF DEPENDENTS: 4

PRESENT ADDRESS (STREET AND NO.) (CITY) (STATE) Naval District
1566 Delta #4 Stadium Village Salt Lake City, Ut. 12

OFFICIAL RESIDENCE (STREET AND NO.) (CITY) (STATE) Naval District
same

NAME AND ADDRESS OF NEXT OF KIN
Ida Rose Hall same

COMMISSION RECEIVED VIA
 U.S.N. ACADEMY YR. _____ NROTC YR. _____
 USNR MID'N SCHOOL DIRECT PROCUREMENT MER. MAR. RES.
 OTHER (SPECIFY): _____

3. FOREIGN LANGUAGE ABILITY

	TRANSLATE			INTERPRET		
	Good	Fair	Poor	Good	Fair	Poor
<u>German</u>	X					
<u>French</u>	X					

4. SPECIAL SKILLS, HOBBIES, ETC.
Instruments, electronic controls

5. CIVILIAN EDUCATION

COLLEGE OR UNIVERSITY	DATES ATTENDED		TYPE		DEGREES CONFERRED		SEMESTER HOURS
	FROM	TO	DAY	NIGHT	TITLE	DATE	
<u>U. of Utah</u>	<u>38</u>	<u>42</u>	<u>X</u>		<u>BS</u>	<u>42</u>	<u>136</u>
	<u>42</u>	<u>43</u>	<u>X</u>		<u>MS</u>	<u>43</u>	<u>78</u>
	<u>46</u>	<u>-</u>	<u>X</u>		<u>PhD</u>	<u>expected in 48</u>	

UNDERGRADUATE MAJOR Physical Chem GRADUATE MAJOR Physical Chemistry

TRADE OR TECHNICAL SCHOOL ATTENDED _____ COURSE _____ HOURS OF INSTRUCTION _____

6. FOREIGN RESIDENCE AND TRAVEL

NAVAL CORRESPONDENCE COURSES	(Check either column)		WEEKS
	COMPLETED	IN PROGRESS	

7. LIST LICENSES NOW IN EFFECT IN TRADES OR PROFESSIONS

	DATE OF FIRST LICENSE	DATE OF MOST RECENT LICENSE

8. CIVILIAN EMPLOYMENT

PLACE (CITY) (STATE) Salt Lake City Utah

EXACT TITLE OF YOUR POSITION Physical Chemist

FROM: 5-1-46 TO: 10-1-46

RUTIES AND RESPONSIBILITIES To initiate and carry out independent scientific investigations in the field of chemistry

NAME OF EMPLOYER USBM

KIND OF BUSINESS Research & Development

NO. AND CLASS OF EMPLOYEES YOU SUPERVISE 1 professional

ANNUAL SALARY (Optional): BELOW \$2,500 \$2,500 TO \$4,000 ABOVE \$4,000

9. PUBLICATIONS, INVENTIONS, SPECIAL QUALIFICATIONS

A method for the Spectrochem Detn. of Se Sn + Pb in ore samples by marks + Hall USBM R.I. 3965 Nov 1946

10. IN VIEW OF YOUR TOTAL NAVAL AND CIVILIAN EXPERIENCE, FOR WHAT ASSIGNMENT DO YOU CONSIDER YOU ARE MOST SUITED IN EVENT OF A NATIONAL MOBILIZATION?

AFLDUT: none ASHORE: Scientific Research

ARE YOU PHYS. QUAL. FOR SEA DUTY? YES NO DON'T KNOW

DATE OF LAST NAVY PHYS. EXAMINATION: 4-20-46

11. PEACETIME ASSIGNMENT IN NAVAL RESERVE Attachment to or association with any unit of the ORGANIZED or VOLUNTEER Reserve

BILLET _____ UNIT _____ LOCATION _____

NO. OF DRILLS ATTENDED (FISCAL YEAR): _____ NO. OF DAYS TRAINING DUTY (FISCAL YEAR): _____ LOCATION OF TRAINING DUTY: _____ TOTAL DAYS TRAINING DUTY IN PRESENT RANK: _____

IF NOT ALREADY A MEMBER OF THE ORGANIZED RESERVE, DO YOU WISH TO ENROLL? YES NO

IF not a member of the Organized Reserve describe any activity in connection with the Naval Reserve during the fiscal year.

THE FOLLOWING TYPE OF TRAINING DUTY IS DESIRED

12. MY PRESENT OCCUPATION WILL WILL NOT INTERFERE WITH MY MOBILIZATION IN THE EVENT OF A NATIONAL EMERGENCY

13. NAVY FLIGHT EXPERIENCE (TOTAL—See instructions) Place an "X" in the squares which represent the degrees of TOTAL experience you have had in the various squadrons and show the approximate TOTAL number of flight hours in each.

TIME SPENT	VF	VSB	VTB	VOS/VSO	VN/VSN	Land-plane VPB	Sea-plane VPB	Land-plane VR	Sea-plane VR	VJ	VG	ZNN/ZNP	ZR	OTHER (Specify)
1 TO 9 MONTHS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9 TO 18 MONTHS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MORE THAN 18 MONTHS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NUMBER OF HOURS														

TOTAL NUMBER OF NAVY FLIGHT HOURS TO DATE: _____ TYPES QUALIFIED TO INSTRUCT IN: _____ CARRIER QUALIFIED LAST DATE: _____ PPC QUAL. LAST DATE: _____

COMMERCIAL AND CIVILIAN FLIGHT EXPERIENCE

SINGLE ENGINE (Land)	(TYPE)	(H.P.)	(HRS. LAST 12 MONTHS)	SINGLE ENGINE (Sea)	(TYPE)	(H.P.)	(HRS. LAST 12 MOS.)	TOTAL NUMBER OF CIVILIAN FLIGHT HOURS TO DATE

14. GENERAL REMARKS (Include information concerning any change in health which might prevent service in time of National Emergency)

15. WHAT IS THE HIGHEST NAVAL ASSIGNMENT AT SEA WHICH YOU ARE FULLY QUALIFIED TO PERFORM WITHOUT FURTHER TRAINING? (TYPE SHIP) (BILLET)

DATE: Nov 21, 1947 SIGNATURE: H. Tracy Hall